

Understanding Social Science Philosophical Introduction To The Social Sciences

Yicheng Fang

Understanding Social Science Roger Trigg,2000-11-17 In this lucid and engaging introductory volume on the nature of society, Roger Trigg examines the scientific basis of social science and shows that philosophical presuppositions are a necessary starting point for the study of society.

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The Structure of Social Science Michael H. Lessnoff,2021-10-17 Originally published in 1974, this book provided a most useful introductory survey of all the major philosophical issues relating to the social sciences at the time. While it covers a remarkable amount of ground in a short space, it is never superficial, for its lucid and careful analysis does full justice to the complexities and controversies of the subject. Nor is it merely a survey, for, while putting all points of view with scrupulous fairness, the author never fails to make clear his own, and to support it with reasoned argument. The book's basic framework is a comparison of physical and social science, and in this context the author examines the problems of the mental aspect of social life, general laws, the individual and the social, explanation, and the relation of fact to value. He is far from advocating (as is often done) the wholesale acceptance or rejection of the 'physical science model' in the social sciences - rather, he carefully considers the various elements of the model in relation to the nature of social life. A noteworthy feature of this book is the philosophical analysis of statistical correlations and tests of significance, which bulk so large in the practice of social scientists, yet are all too seldom discussed in books of this kind. Also of special interest is the penetrating and original analysis of functionalist explanation in social science. Students of the social sciences and of philosophy will find this an admirable introduction to an important aspect of their respective disciplines.

Varieties Of Social Explanation Daniel Little,1991 Professor Little presents an introduction to the philosophy of social

science with an emphasis on the central forms of explanation in social science: rational-intentional, causal, functional, structural, materialist, statistical and interpretive. The book is very strong on recent developments, particularly in its treatment of rational choice theory, microfoundations for social explanation, the idea of supervenience, functionalism, and current discussions of relativism. Of special interest is Professor Little's insight that, like the philosophy of natural science, the philosophy of social science can profit from examining actual scientific examples. Throughout the book, philosophical theory is integrated with recent empirical work on both agrarian and industrial society drawn from political science, sociology, geography, anthropology, and economics. Clearly written and well structured, this text provides the logical and conceptual tools necessary for dealing with the debates at the cutting edge of contemporary philosophy of social science. It will prove indispensable for philosophers, social scientists and their students.

The Philosophy of Social Science Martin Hollis, 1994-09-01 This textbook by Martin Hollis offers an exceptionally clear and concise introduction to the philosophy of social science. It examines questions which give rise to fundamental philosophical issues. Are social structures better conceived of as systems of laws and forces, or as webs of meanings and practices? Is social action better viewed as rational behaviour, or as self-expression? By exploring such questions, the reader is led to reflect upon the nature of scientific method in social science. Is the aim to explain the social world after a manner worked out for the natural world, or to understand the social world from within?

Philosophy Of Social Science Alexander Rosenberg, 1988-09-07 An introduction to the philosophical foundations of the human sciences. The author takes readers through behaviourism, naturalism, interpretativism about human action, and macro-social scientific perspectives, setting out to illuminate the motivation and strategy of each.

The Philosophy of Social Science Martin Hollis, 1994-09 An introduction to the philosophy of social science from a well-known author.

The Philosophy of Social Science Garry Potter, 2016-12-13 Now in its second edition, this comprehensive textbook offers an exceptionally accessible yet in-depth introduction to the philosophy of social science. Students with no previous knowledge will find themselves taken on an engaging philosophical journey: the book's unique dialogue format anticipates their most frequently asked questions and provides clear explanations of specialised terminology and essential contextualisation of contemporary debates. Encompassing both traditional and contemporary perspectives, the book explores the questions and debates raised by all the major theoretical positions in the philosophy of social science, including positivism, empiricism, rationalism, hermeneutics, feminist epistemology, postmodernism and critical realism. The first edition of this book had a Eurocentric bias, as does virtually all other textbooks covering this subject matter. This has been corrected in the second edition and includes a new chapter on the contributions of Islam to philosophy, natural science social science including sociology. The second edition also has a newly written chapter on pragmatism and neo-pragmatism, as

well as strengthened coverage of hermeneutics, postmodernism and critical realism. The book's rich pedagogic support includes: point-by-point summaries introducing the scope of every chapter; discussion questions; further reading lists; and a glossary of key terminology. This excellent textbook is designed to provide every student with a clear understanding of important and complex issues. It is essential reading for all students of philosophy of social science, whether at undergraduate or Masters level and regardless of their disciplinary background.

Hermeneutics and Social Science (Routledge Revivals) Zygmunt Bauman, 2010-03-23 Originally published in 1978, this important work, by one of the leading European social theorists, is arguably the best introduction to the hermeneutic tradition as a whole. It is designed to help students of sociology and philosophy place the problems of understanding social science in their historical and philosophical context. It does so by presenting the major current in sociological thought as responses to the challenge of hermeneutics. The idea that true knowledge of social life can be attained only if human conduct is seen as meaningful action whose meaning is accordingly grasped has been presented as a discovery of recent sociology. In fact its history is long and its connections plentiful, reaching beyond the boundaries of sociology itself. Yet it is in sociology that the hermeneutic tradition has attracted most interest but most misinterpretation. The debate is in full swing and there is no attempt to offer correct solutions - the emphasis instead is upon revealing the strengths and weaknesses of each of the main approaches. However it is Bauman's view that the theory of understanding may achieve valid results only if it treats the problem of understanding as an aspect of the ongoing process of social life.

The Social Mind Jane Suilin Lavelle, 2019 The Social Mind introduces and examines the philosophy of social cognition, Essential reading for students of philosophy of mind and psychology and those in related subjects such as cognitive science, social and developmental psychology and anthropology.

Science as Social Existence Jeff Kochan, 2017-12-18 In this bold and original study, Jeff Kochan constructively combines the sociology of scientific knowledge (SSK) with Martin Heidegger's early existential conception of science. Kochan shows convincingly that these apparently quite different approaches to science are, in fact, largely compatible, even mutually reinforcing. By combining Heidegger with SSK, Kochan argues, we can explicate, elaborate, and empirically ground Heidegger's philosophy of science in a way that makes it more accessible and useful for social scientists and historians of science. Likewise, incorporating Heideggerian phenomenology into SSK renders SSK a more robust and attractive methodology for use by scholars in the interdisciplinary field of Science and Technology Studies (STS). Kochan's groundbreaking reinterpretation of Heidegger also enables STS scholars to sustain a principled analytical focus on scientific subjectivity, without running afoul of the orthodox subject-object distinction they often reject. *Science as Social Existence* is the first book of its kind, unfurling its argument through a range of topics relevant to contemporary STS research. These include the epistemology and metaphysics of scientific practice, as well as the methods of explanation appropriate to social

scientific and historical studies of science. Science as Social Existence puts concentrated emphasis on the compatibility of Heidegger's existential conception of science with the historical sociology of scientific knowledge, pursuing this combination at both macro- and micro-historical levels. Beautifully written and accessible, Science as Social Existence puts new and powerful tools into the hands of sociologists and historians of science, cultural theorists of science, Heidegger scholars, and pluralist philosophers of science.

Philosophy of Social Science Mark Risjord, 2022-07-25 Philosophy of Social Science: A Contemporary Introduction examines perennial questions of philosophy through engaging the empirical study of society. Questions of normativity concern the place of values in social scientific inquiry. Questions of naturalism concern the relationship between the natural and the social sciences. And questions of reductionism ask how social institutions relate to the people who constitute them. This accessible text offers a comprehensive overview of debates in the field, with special attention to new research programs. Topics include the relationship of social policy to social science, interpretive research, cognitive and evolutionary explanations, intentional action explanation, rational choice theory, conventions and social norms, joint intentionality, causal inference, and experimentation. Detailed examples of social scientific research motivate the philosophical questions and illustrate the important concepts. Treating philosophical commitments as implicit in social science, students of the social sciences will benefit from its application of philosophical argument to methodological and theoretical problems. The text argues that social science transforms philosophical questions, and students of philosophy will benefit from its direct engagement with contemporary debates. The Second Edition provides updates with the most recent literature and adds two new chapters: one on modeling and one on the role of race and gender in the social sciences. Key Updates to the Second Edition: A new chapter on Modeling and Explaining, which explores how models represent social systems and whether highly idealized models explain A new chapter on Race and Other Social Constructions, capturing much of the recent empirical research and philosophical interest in the social construction of categories like race and gender Revised and updated chapters throughout, clarifying earlier presentations and bringing discussions from the First Edition into line with new research Updated annotated Further Reading lists, which now include relevant publications from 2013 to 2022.

Social Science Gerard Delanty, 1997 It is argued that the conception of social science emerging today is one that involves a synthesis of radical constructivism and critical realism. The crucial challenge facing social science is a question of its public role: growing reflexivity in society has implications for the social production of knowledge and is bringing into question the separation of expert systems from other forms of knowledge.

Metatheory in Social Science Donald Winslow Fiske, Richard A. Shweder, 1986-03-15 What is the nature of the social sciences? What kinds of knowledge can they—and should they—hope to create? Are objective viewpoints possible and can universal laws be discovered? Questions like these have been asked with increasing urgency in recent years, as some

philosophers and researchers have perceived a crisis in the social sciences. Metatheory in Social Science offers many provocative arguments and analyses of basic conceptual frameworks for the study of human behavior. These are offered primarily by practicing researchers and are related to problems in disciplines as diverse as sociology, psychology, psychiatry, anthropology, and philosophy of science. While various points of view are expressed in these nineteen essays, they have in common several themes, including the comparison of social and natural science, the role of knowledge in meeting the demands of society and its pressing problems, and the nature and role of subjectivity in science. Some authors hold that subjectivity cannot be studied scientifically; others argue that it can and must be if progress in knowledge is to be made. The essays demonstrate the philosophical pluralism they discuss and give a wide range of alternative positions on the future of the social and behavioral sciences in a postpositivist intellectual world.

Social Science Research Anol Bhattacharjee, 2012-04-01 This book is designed to introduce doctoral and graduate students to the process of conducting scientific research in the social sciences, business, education, public health, and related disciplines. It is a one-stop, comprehensive, and compact source for foundational concepts in behavioral research, and can serve as a stand-alone text or as a supplement to research readings in any doctoral seminar or research methods class. This book is currently used as a research text at universities on six continents and will shortly be available in nine different languages.

Philosophy of the Social Sciences Patrick Baert, 2016-01-08 In this ground-breaking new text, Patrick Baert analyses the central perspectives in the philosophy of social science, critically investigating the work of Durkheim, Weber, Popper, critical realism, critical theory, and Rorty's neo pragmatism. Places key writers in their social and political contexts, helping to make their ideas meaningful to students. Shows how these authors' views have practical uses in empirical research. Lively approach that makes complex ideas understandable to upper-level students, as well as having scholarly appeal.

Philosophy of Social Science Nancy Cartwright, Eleonora Montuschi, 2014 This is a much-needed new introduction to a field that has been transformed in recent years by exciting new subjects, ideas, and methods. It is designed for students in both philosophy and the social sciences. Topics include ontology, objectivity, method, measurement, and causal inference, and such issues as well-being and climate change.

Understanding Philosophy of Science James Ladyman, 2012-08-06 Few can imagine a world without telephones or televisions; many depend on computers and the Internet as part of daily life. Without scientific theory, these developments would not have been possible. In this exceptionally clear and engaging introduction to philosophy of science, James Ladyman explores the philosophical questions that arise when we reflect on the nature of the scientific method and the knowledge it produces. He discusses whether fundamental philosophical questions about knowledge and reality might be answered by

science, and considers in detail the debate between realists and antirealists about the extent of scientific knowledge. Along the way, central topics in philosophy of science, such as the demarcation of science from non-science, induction, confirmation and falsification, the relationship between theory and observation and relativism are all addressed. Important and complex current debates over underdetermination, inference to the best explanation and the implications of radical theory change are clarified and clearly explained for those new to the subject.

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